



Northland Community Council  
Development Committee

Report

May 29, 2024 6:00 PM  
Columbus Metropolitan Library/Rooms 1 and 2  
5590 Karl Road (43229)

**Meeting Called to Order: 6:00 pm** by co-chair **Dave Paul**

Members represented:

*Voting: (19):* Albany Park (APHA), Asherton Grove (AGCA), Blendon Chase (BCCA), Clinton Estates (CECA), Devonshire (DCA), Elevate Northland (EN), Forest Park (FPCA), Karmel/Woodward Park (KWPCA), Lee/Ulry (LUCA), Little Turtle (LTCA), Maize Morse Tri-Area (MMTACA), Minerva Park (MP), Northland Alliance (NA), Northland Area Business Association (NABA), Preston Commons (PCHA), Rolling Ridge (RRSHA), Salem (SCA), Sharon Woods (SWCA), Westerwood (WRA).

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- Case #1**      Application #Z24-011 (Rezone 0.718 AC± from C-5/C-4 to LC-4 to allow used automotive sales and related parking on all areas of the existing lot, including those areas currently zoned C-5; *applicant requests reconsideration after April 2024 recommendation of disapproval*)      Rose
- Jack Reynolds/Smith and Hale *representing*  
Queen 1 Auto Sale Inc.  
1429 Schrock Rd, 43229 (PID 610-132388)
- *The Committee approved (16-3) a motion (by DCA, second by SCA) to **RECOMMEND APPROVAL WITH ONE (1) CONDITION:***
    - *The applicant will add the following specific uses to paragraph 2, "Permitted uses," of the L-C-4 text as uses not permitted on the site, as recommended in all L-C-4 districts by the Committee: Animal Shelter; Blood and Organ Banks; Check Cashing and Loans; Halfway House; Missions/Temporary Shelters; Motorcycle, Boat, and Other Motor Vehicle Dealers (not including used car dealers); Pawn Brokers; Truck, Utility Trailer, and RV (Recreational Vehicle) Sales, Rental and Leasing.*

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- Case #2**      Application #GC24-011 (Graphics plan for new 3.56 AC± retail center incorporating variances from §3377.11(C), §3377.24, and §3372.806(E)(3))      Smedley
- Dave Perry/Plank Law Firm *representing*  
GZD Investments 4, LLC  
5900 Old Hamilton Rd, 43054 (PID 545-322195)
- *The Committee approved (19-0) a motion (by APHA, second by FPCA) to **RECOMMEND APPROVAL** of the application.*
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**Executive Session**      7:55 pm

**Meeting Adjourned**      8:05 pm