



Northland Community Council
Development Committee

Report

June 24, 2026 6:00 PM
Columbus Metropolitan Library
5590 Karl Road (43229)

Meeting Called to Order: 6:00 pm by co-chairs Dave Paul and Bill Logan

Members represented:

Voting (12): Albany Park (APHA), Asherton Grove (AGCA), Blendon Chase (BCCA), Devonshire (DCA), Elevate Northland (EN), Forest Park (FPCA), Karmel/Woodward Park (KWPCA), Lee/Ulry (LUCA), Northland Alliance (NA), Northland Area Business Association (NABA), Salem (SCA), Trouville Manor (TMHOA).

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- Case #1** Application #GC26-010 (Graphics special permit to allow the installation of up to 4 banners on 2 light poles deviating from §3375.15 *Banner standards* by increasing the # of banners from 1 to 4, display time from 30 days to indefinitely, and total area of all banners from 16 SF to 48 SF.) Smedley
Carissa Izzo *representing*
Columbus Board of Education
(Northland HS) 1919 Northcliff Dr, 43229 (PID 010-085534)
- *The Committee approved 12-0 a motion (by FPCA, second by APHA) to **RECOMMEND APPROVAL** of the application.*
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- Case #2** Application #GC26-016 (Graphics special permit to allow the installation of up to 4 banners on 2 light poles deviating from §3375.15 *Banner standards* by increasing the # of banners from 1 to 4, display time from 30 days to indefinitely, and total area of all banners from 16 SF to 48 SF.) Trimmer
Carissa Izzo *representing*
Columbus Board of Education
(Columbus Int'l HS) 4077 Karl Rd, 43224 (PID 010-103675)
- *The Committee approved 12-0 a motion (by FPCA, second by APHA) to **RECOMMEND APPROVAL** of the application.*
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- Case #3** Application #GC26-023 (Graphics variance from §3377.24(B) to permit a 354 SF wall sign on the north elevation not oriented to a street abutting the parcel, exceeding allowed 156.5 SF (@ mass factor 2) by 197.5 SF, or 126%) Kirk
Paul Magee/LetterGraphics Inc. *representing*
The Village Network
2500 Corporate Exchange Dr, 43231 (PID 600-199401)
- *The Committee approved 12-0 a motion (by FPCA, second by APHA) to **RECOMMEND APPROVAL** of the application.*
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Next meeting: July 29, 2026

Case #4

Application #BZA26-057 (BZA variances from Title 34 §E.20.080(C) *Façade zone*, §E.20.080(F) *Transparency*, §E.20.080(G) *Setback*, §G.20.030(A) *Landscape requirements*, and §E.20.030.(C)(2) *Ground floor depth* to permit the construction of a residential duplex on a 1.66 AC parcel in a CAC district)

Trimmer

Carly Maggio/SJM Studio LLC *representing*
John Wang/614 Rentals
2580 Lauffer Ravines Dr, 43231 (PID 600-175624)

- *The Committee approved 12-0 a motion (by KWPCA, second by APHA) to **RECOMMEND APPROVAL** of the application.*
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Executive Session

7:00 pm

Meeting Adjourned

7:25 pm